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|  | **SOCIETY FOR PROMOTION OF**  **FARM AND COMPANION ANIMALS**  **Administrative Building, Bihar Veterinary College,**  **Bihar Animal Sciences University, Patna, Bihar** | BASU Logo |

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| **General Rules for SPFCA Fellow Award**   * The applicant must be a life member of the SPFCA * Applicant must have a minimum experience of 15 years in the field of teaching research and extension and should be above 40 years of age, as on the last date of application * Indian national who is working in the field of farm and companion animal research and allied sectors. * Awardee may also be nominated by the executive committee on the basis of distinguished contribution in scientific arena of farm and companion animals and services towards development of animal sciences. * SPFCA reserve the rights for the final selection of the award * Processing fee of Rs. 3000/- is to be paid by the applicant |

**SPFCA Fellow Award: Score Card**

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| S. N. | **Particulars** | **Score breakup** | **Maxi. Limit** |
| **I** | **Academic Excellence (Total 15 marks)** | | |
| a | Basic Qualification | Graduation: 2.0 X (% Marks/100)  Masters: 4.0 X (% Marks/100)  Ph. D: 4.0 X (% Marks/100) | 2.0 Max.  4.0 Max  4.0 Max |
| b | Other Academic Achievement | Post-Doctoral Fellow: 1.0 mark  Gold Medal / 1st Rank: 0.5 mark each  Best Thesis : 0.5mark each  Awards of National Repute: 1.0 mark each | 5.0 Max. |
|  | **Teaching Excellence (Total 10.0 marks)** | | |
| a | Students guided (PG/Ph.D.) | 0.50 per student as Major guide for PG  1.0 per student as Major guide for Ph.D.  0.25 per student as Co- guide for PG  0.50 per student as Co- guide for Ph.D. | 5.0 Max. |
| b | Text Books/Manual/ Book chapters | 2 marks for first author/sole and 1 mark for co-author per book /0.5 marks for book chapter (With ISBN number) | 5.0 Max. |
| **II** | **Research (Total 25 marks)** | | |
| a | Research Project | As PI 2 mark for Externally funded project  As PI 1.0 mark for University funded project  As Co-PI 1.0 mark for Externally funded project  As Co-PI 0.50 mark for University funded project | 5.0 Max. |
| b | Research Publications | 2.0 marks per publication with NAAS rating more than 8 for first and corresponding authors and 1. 0 marks for co-authors  1.0 marks per publication with NAAS rating more than 6 for first and corresponding authors and 0.50 marks for co-authors  0.50 marks per publication with NAAS rating more than 5 and less than 6 for first and corresponding authors and 0.25 marks for co-authors. | 10.0 Max. |
| c | Patent/Copyright/GI | 1.0 mark for each patent/Copyright developed/GI tagging. | 5.0 Max |
| d | Lead paper presented in conferences | 0.50 mark for lead paper per conference/seminar  0.25 for oral presentation per conference/seminar | 4.0 Max.  1.0 Max. |
| **III** | **Extension (Total 15 marks)** | | |
| a | Extension publication | 0.25 marks for each publication/Popular article | 4.0 Max |
| b | Trainings/field day/ awareness camps organized | 0.50 marks for each training  (As organizer/ coordinator) | 3.0 Max. |
| c | Extension lectures delivered | 0.25 marks for each event | 3.0 Max. |
| d | Radio/TV talks | 0.50 marks for each | 3.0 Max. |
| **e** | Technology developed | 0.50 marks for each Technology developed | 2.0 Max. |
| **IV** | **Institution Building activities (Total 35 marks)** | | |
| a | Outstanding Assignments | 1.0 marks each for member of executive bodies/Committees of Centre/ State/ other Educational Institutes / Important Assignment | 5.0 Max |
| b | Seminar / Training Organized | 1.0 marks for each for Seminar/ Workshop/ Trainings etc. organized as organizing secretary. | 5.0 Max |
| c | Institution Building | 1.0 marks for President/ Vice-President of scientific societies / HOD and above per year  1.0 marks for Editorial board member per year | 10.0 Max. |
| d | Recognition & Award | 2.0 marks for Best Teacher/Researcher/Extension Award (National). 1.0 Mark for Institutional/ Appreciation award by the University/ Other/ agency. | 10.0 Max |
| e | Fellowship | 1.0 mark for each Fellowship | 5.0 Max |
|  | **Total** | | **100 marks** |

Details of Processing Fee:

Mode of Payment: Online transfer reference no./Demand Draft No.\_\_\_\_\_\_\_\_\_\_\_\_ dated\_\_\_\_\_\_\_\_\_ for Rs.3000/- (Rs Three thousand only) favoring Society for Promotion of Farm and Companion Animals” (SPFCA) A/c no. 39485393487, SBI, BVC Campus, Branch, IFSC code SBIN0009006 payable at Patna (Pl. prefer online transfer).

Certified that the above details of information provided by me are true.

Place: Signature of applicant

Date Name :

The details of above information furnished by the candidate are correct as per best of my knowledge.

Place: Signature of Head of Department/Institute

Date: Name:

Designation:

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Application for SPFCA Fellow Award for the year ………………

**Recent Photograph**

1. Name in Full

2. Address for correspondence

with contact no. and E-mail ID

3. Present post held/ designation

4. Office Address

5. Date of Birth

(Enclose Documental Proof)

**6.** *Educational qualifications starting from bachelor’s degree (Enclose copies of*

*certificates) as proof*

|  |  |  |  |
| --- | --- | --- | --- |
| Degree | University | Year | Marks (%)/ OGPA |
| Graduation |  |  |  |
| Master`s |  |  |  |
| Ph.D. |  |  |  |
| Others |  |  |  |
|  |  |  |  |

7. *Field of specialization ………………………………………………………………………………..*

8. Employment record (Starting from the present one):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. | Post Held | Institution | From | To | Total Experience |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

9. Students guided as major advisor/ guide:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. | Name of Student | Year | Masters/ PhD | Major Advisor/Co-Major |
|  |  |  |  |  |
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10. Details of the manuals/ text books edited/ authored:

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| --- | --- | --- | --- | --- | --- |
| Sl. | Authors | Year | Title | Publisher with ISBN number | Total pages |
| Manuals | | | | | |
|  |  |  |  |  |  |
| Text books | | | | | |
|  |  |  |  |  |  |
| Book Chapter | | | | | |
|  |  |  |  |  |  |

11. No. of research projects handled (If required enclose separate lists):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. | Name of research project | Funding agency | As PI/ Co-PI | Budget | Duration of project | Years completed |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

12. List of research publications along with latest NAAS score:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. | Authors | Year | Title | Journal, vol, page | Recent NAAS Rating of Journal |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

13. List of extension publications:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. | Authors | Year | Title | Magazine/Journal, vol, page | Recent NAAS Rating of Journal |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

14. Scientific events organized (Seminar/workshop/ webinar/ refresher course etc.)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. | Event | Title | Role in the event | No. of Days | Level of organization (Institute/ state/ national) |
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15. Trainings/field day/ awareness camps organized:

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| --- | --- | --- | --- | --- | --- |
| Sl. | Event | Title | Role in the event | No. of Days | Level of organization (Institute/ state/ national) |
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16. Extension lecture/Invited paper/ lecture in conference/ Seminar etc. during last 10 years

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| --- | --- | --- | --- | --- |
| Sl. | Title | Event | Date | Organizer |
|  |  |  |  |  |
|  |  |  |  |  |

17. TV/Radio talk delivered:

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| --- | --- | --- | --- | --- |
| Sl. | Event | Title | Date and Time of broadcasting | Name of TV/Radio station |
|  |  |  |  |  |
|  |  |  |  |  |

18. Technology developed /adopted / any other innovation:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SI. | Name of Technology etc. | Developed/adopted | Approving authority | Date |
|  |  |  |  |  |
|  |  |  |  |  |

19. International and national award/ National academy fellow Awards/Recognition

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| --- | --- | --- | --- | --- |
| SI. | Name of the award/ Fellow | Organization | Year | Attachment’s Sl. No. |
|  |  |  |  |  |
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20. Members of executive bodies/Committees of Centre/ State/ other Educational Institutes/ Special International/ Central/ State Assignments

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| --- | --- | --- | --- | --- |
| SI. | Name of the committee | Organization | Period | Capacity |
|  |  |  |  |  |

21. Best teacher/ researcher/ extension worker award by the University/ appreciation/other Award

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SI. | Nature of award | Organization | Period/ Date | Attachment’s Sl. No. |
|  |  |  |  |  |
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Details of processing fee:

Mode of Payment: Online transfer reference no. / Cash Demand Draft No.\_\_\_\_\_\_\_\_\_\_\_\_ dated\_\_\_\_\_\_\_\_\_ for Rs.3000/- (Rs. Three thousand only) favoring Society for Promotion of Farm and Companion Animals” (SPFCA) A/c no. 39485393487, SBI, BVC Campus, Branch, IFSC code SBIN0009006 payable at Patna (Pl. prefer online transfer).

Certified that the above details of information provided by me are true.

Place: Signature of applicant

Date Name :

Designation:

Certified that the details provided as above by the applicant are correct to the best of my knowledge.

Place:

Date: Head of Department/Division/ Institution